

GRACE EPISCOPAL CHURCH

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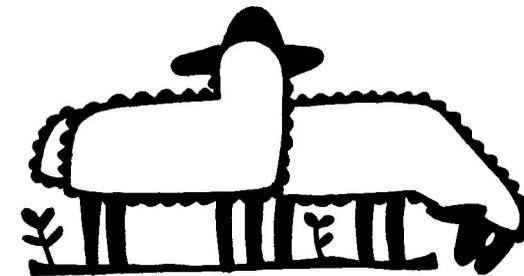


WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

THE FOURTH SUNDAY OF EASTER

APRIL 17, 2016



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

Today's service is an opportunity to learn more about the worship we experience every Sunday. Verbal explanations of the parts of the service will be offered throughout, in place of a sermon. This week we will use the most common and familiar versions of the Rite 1 (Eucharistic Prayer 1) and Rite 2 (Eucharistic Prayer A) services of Holy Eucharist from the Book of Common Prayer.

8:00 AM

Rite I: begins on page 323 (red book)

10:30 AM

Prelude: <i>There is a Balm in Gilead</i>	arr. H. Hopson
Opening Hymn: <i>Glorious things of thee are spoken</i>	522 (blue book)
Opening Acclamation	355 (red book)
Collect for Purity	355 (red book)
Hymn of Praise Gloria: <i>Glory to You</i>	S 236 (front blue book)
Collect of the Day	
I reading: Acts 9:36-43	
Psalm 23	
II reading: Revelation 7:9-17	
Gradual Hymn: <i>My faith looks up to thee</i>	691 (blue book)
Gospel: John 10:22-30	
Nicene Creed	358 (red book)
Prayers of the People	
Confession & Absolution	360 (red book)
The Peace	360 (red book)
Announcements	
Offertory Sentence	
Anthem & Presentation of Gifts: <i>Tend My Sheep</i>	K. Canedo
Alleluia! sing to Jesus! his the scepter, his the throne;	460, vs 1
Alleluia! his the triumph, his the victory alone;	
Hark! the songs of peaceful Zion thunder like a mighty flood;	
Jesus out of every nation hath redeemed us by his blood.	
Eucharistic Prayer: A The Great Thanksgiving	361 (red book)

nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

JOHN 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

REVELATION 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne,
and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,

Sursum Corda

Sanctus: *Holy, holy, holy, Lord* S 130 (front blue book)

Fraction Anthem: *Christ our Passover* S 154 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion Hymn: *Precious Lord, take my hand* WLP 800 (green book)
When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread,
one cup.

Post Communion Prayer 366 (red book)

The Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn: *Ye holy angels bright* 625 (blue book)

Dismissal S 175 (front blue book)

Postlude: *Voluntary* J. Stanley

THE COLLECT

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

ACTS 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

PSALM 23

10:30 A.M. service: All sing the Psalm: One measure of music is sung for each half verse, changing pitch on the underlined syllable.



- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.