

GRACE EPISCOPAL CHURCH

CLERGY

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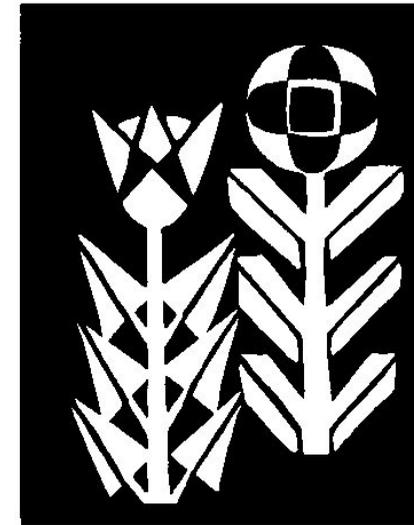


WELCOME TO GRACE

We welcome all newcomers and visitors and we ask that you complete a card from pews or welcome table or sign our newcomer book (located in the front of the building). After the service please join us in the Welcome Area for coffee and hospitality. We are glad that you are here with us today.

THE THIRD SUNDAY OF EASTER

APRIL 10, 2016



GRACE EPISCOPAL CHURCH

110 Oswego Street, Baldwinsville, NY 13027

Tel: 315 635 3214

Website: GraceEpiscopalBaldwinsville.org

8:00 AM

Rite I: begins on page 323 (red book)

10:30 AM

Prelude: <i>Schmetterling</i>	G. Merkel
Opening Hymn: Christ is alive	182 (blue book)
Opening Acclamation	355 (red book)
Collect for Purity	355 (red book)
Gloria: Glory to You	S 236 (front blue book)
Collect of the Day	
I reading: Acts 9:1-6, (7-20)	
Psalm 30	
II reading: Revelation 5:11-14	
Gradual: Hymn of Promise	(inside back cover)
Gospel: John 21:1-19	
Homily:	The Rev. Cathy Carpenter
Nicene Creed	358 (red book)
Prayers of the People	
Confession	360 (red book)
The Peace	360 (red book)
Announcements	
Presentation of Gifts: <i>Alleluia</i>	W. Boyce
Alleluia! sing to Jesus! his the scepter, his the throne;	460, vs 1
Alleluia! his the triumph, his the victory alone;	
Hark! the songs of peaceful Zion thunder like a mighty flood;	
Jesus out of every nation hath redeemed us by his blood.	
The Great Thanksgiving	369 (red book)
Sanctus: <i>Holy, holy, holy, Lord</i>	S 130 (front blue book)
Memorial Acclamation	S 140 (front blue book)
Amen	S 142 (front blue book)

because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Hymn of Praise



1 In the bulb there is a flo- wer; in the seed, an ap-ple tree;
 2 There's a song in ev-ery si- lence, seek-ing word and me-lo- dy;
 3 In our end is our be- gin-ning; in our time, in- fi- ni- ty;



in coo-ns, a hid-den pro- mise: but- ter- flies will soon be free!
 there's a dawn in ev-ery dark-ness bring-ing hope to you and me.
 in our doubt there is be- liev- ing; in our life, e- ter- ni- ty.



In the cold and snow of win-ter there's a spring that waits to be,
 From the past will come the fu- ture; what it holds, a my- ste- ry,
 in our death, a re- sur- rec- tion; at the last, a vic- to- ry,



un-re- vealed un- til its sea- son, some- thing God a- lone can see.
 un-re- vealed un- til its sea- son, some- thing God a- lone can see.
 un-re- vealed un- til its sea- son, some- thing God a- lone can see.

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

JOHN 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt

Fraction Anthem: Christ our Passover

S 154 (front blue book)

All baptized persons regardless of denomination, including children, are welcome to receive Holy Communion. If you would like to receive communion but cannot approach the altar rail, please notify an usher and it will be brought to you. Gluten-free wafers are available, simply tell the celebrant "gluten-free".

Communion Hymn: Lord, enthroned in heavenly splendor

307 (blue book)

When Eucharistic Visitors are to visit those unable to be present, they are sent at this time.

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

Post Communion Prayer

366 (red book)

The Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Closing Hymn: Good Christians all, rejoice (omit v. 2)

205 (blue book)

Dismissal

S 175 (front blue book)

Postlude: *Fugue in G*

H. Heron

GRACE'S MISSION STATEMENT:

*To be a visible sign of Christ's love, seeking
and serving Christ in all persons.*

